

BP-A0378  
APR 10

**MARSHAL'S RECEIPT** CDFRM

**U.S. DEPARTMENT OF JUSTICE**

**FEDERAL BUREAU OF PRISONS**

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DATE:

INSTITUTION:  
LOCATION/ADDRESS:

RECEIVED FROM: \_\_\_\_\_

UNITED STATES MARSHAL FOR THE: \_\_\_\_\_ DISTRICT OF: \_\_\_\_\_

\_\_\_\_\_, BY: \_\_\_\_\_

\_\_\_\_\_, DEPUTY UNITED STATES MARSHAL

THE FOLLOWING NAMED UNITED STATES PRISONERS, TOGETHER WITH COMMITMENT PAPERS:

CHIEF EXECUTIVE OFFICER: \_\_\_\_\_

BY (SIGNATURE) : \_\_\_\_\_

PDF

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This form replaces BP-378(58) of JUL 36