## INMATE LOAD AND SECURITY DESIGNATION CDFRM

JUNE 10

## U.S. DEPARTMENT OF JUSTICE

## FEDERAL BUREAU OF PRISONS

| INMATE LOAD DATA  |                      |                        |                |         |   |                        |                                      |               |  |
|---|----------------------|------------------------|----------------|---------|---|------------------------|--------------------------------------|---------------|--|
| 1. REGISTER NUMBER:   |                      |                        |                |         |   |                        |                                      |               |  |
| 2. LAST NAME 3. FI  |                      |                        | RST NAME       |         |   | 4. MIDDLE              |                                      | 5. SUFFIX     |  |
| 6. RACE   | 7. SEX               | 8.ETHNIC ORIGIN        |                |         |   | 9. DATE OF BIRTH       |                                      |               |  |
| 10. OFFENSE/SENTENCE  |                      |                        |                |         |   |                        |                                      |               |  |
| 11. FBI NUMBER  |                      |                        |                |         | 12. SSN NUMBER  |                        |                                      |               |  |
| 13. STATE OF BIRT   | 14. OR COUNTRY OF BI |                        |                | Н 15    |   | 15. CITIZENSHIP        | 6. CITIZENSHIP                       |               |  |
| 16. ADDRESS-STREET  |                      |                        |                |         |   |                        |                                      |               |  |
| 17. CITY  |                      | 18. STATE              |                | 19. ZIP |   | 20. OR FOREIGN COUNTRY |                                      |               |  |
| 21. HEIGHT FT IN  |                      |                        | 22. WEIGHT 2   |         | 23. НА  | IR COLOR               | 24. EYE COLOR                        | 24. EYE COLOR |  |
| 25. ARS ASSIGNMENT:   |                      |                        |                |         |   |                        |                                      |               |  |
| SECURITY DESIGNATION DATA   |                      |                        |                |         |   |                        |                                      |               |  |
| 1. JUDGE  | 2. REC               | 3. I                   | 3. REC PROGRAM |         | 4. USM OFFICE   |                        |                                      |               |  |
| 5. VOLUNTARY SURF   | RENDER STATUS        | 0                      | = NO           | (-3) =  | YES   |                        |                                      |               |  |
| IF YES, MUST INDICATE: 5a. VOLUNTARY SURRENDER DATE:  |                      |                        |                |         |   |                        |                                      |               |  |
| 5b. VOLUNTARY SURRENDER LOCATION:   |                      |                        |                |         |   |                        |                                      |               |  |
| 6. MONTHS TO RELEASE :  |                      |                        |                |         |   |                        |                                      |               |  |
| 7. SEVERITY OF 0 = LOWEST 3 = MODERATE 7 = GREATEST   |                      |                        |                |         |   |                        |                                      |               |  |
| CURRENT OFFENSE   |                      |                        |                |         |   |                        |                                      |               |  |
| 8. CRIMINAL HISTORY SCORE   |                      | 0 = 0 - 1<br>2 = 2 - 3 |                |         |   |                        | <b>8</b> = 10-12<br><b>10</b> = 13 + |               |  |
| 8a. SOURCE OF DOCUMENTED - PRESENTENCE INVESTIGATION REPORT OF - NCIC III   |                      |                        |                |         |   |                        |                                      |               |  |
| 9. HISTORY OF   |                      |                        |                |         |   |                        | RS <5 YEARS                          |               |  |
| VIOLENCE  | MINOR<br>SERIOUS     | 0<br>0                 | 1<br>2         |         | 1<br>4  | 3<br>6                 | 5<br>7                               |               |  |
| 10. HISTORY OF  |                      | NONE                   | >15 YEARS      | >10     | YEARS   | 5-10 YEA               | RS <5 YEARS                          |               |  |
| ESCAPE OR<br>ATTEMPTS   | MINOR<br>SERIOUS     | 0<br>0                 | 1<br>3 (S)     |         | 1<br>3 (S)  | 2<br>3(S)              | 3<br>3 (S)                           |               |  |
| 11. TYPE OF DETAINER  |                      | O = NONE               |                | 3 =     | MODERAT   |                        | 7 = GREATEST                         |               |  |
| 12. AGE   |                      |                        |                |         |   |                        |                                      |               |  |
| 13. EDUCATION  0 = Verified High School Degree or GED  LEVEL  1 = Entrolled in and making satisfactory progress in GED Program  2 = No verified High School Degree/GED and not participating in GED Program |                      |                        |                |         |   |                        |                                      |               |  |
| 13.a HIGHEST GRAD   | DE COMPLETED         |                        |                |         |   |                        |                                      |               |  |
| 14. DRUG/ALCOHOL ABUSE  |                      |                        |                |         |   |                        |                                      |               |  |
| 15. SECURITY POINT TOTAL  |                      |                        |                |         |   |                        |                                      |               |  |
| 16. PUBLIC SAFETY B-DISRUPTIVE GROUP (males only) FACTORS C-GREATEST SEVERITY OFFENSE (males only) F-SEX OFFENDER G-THREAT TO GOVERNMENT OFFICIALS H-DEPORTABLE ALIEN                                       |                      |                        |                |         | I-SENTENCE LENGTH (males only)  K-VIOLENT BEHAVIOR (females only)  L-SERIOUS ESCAPE  M-PRISON DISTURBANCE  N-JUVENILE VIOLENCE  O-SERIOUS TELEPHONE ABUSE |                        |                                      |               |  |
| 17. REMARKS   |                      |                        |                |         |   |                        |                                      |               |  |
|   |                      |                        |                |         |   |                        |                                      |               |  |
| 18. OMDT REFERRAL (YES/NO)  |                      |                        |                |         |   |                        |                                      |               |  |

FILE IN SECTION 2 UNLESS APPROPRIATE FOR PRIVACY FOLDER

SECTION 2